

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable: (Month, Day, Year)  <hr/>	<input type="checkbox"/> <b>Amendment</b> (Explain Below)  <hr/>	Date Stamp <b>RECEIVED BY LOS ANGELES COUNTY</b> ① 9/14/21 2021 SEP 16 PM 2:46 <b>CAMPAIGN FINANCE</b>	<b>CALIFORNIA FORM 470</b>  For Official Use Only
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1. Statement Covers Calendar Year 20 21 .

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE

Anthony Hunt

STREET ADDRESS

CITY

Palmdale

AREA CODE/DAYTIME PHONE NUMBER

661-839-3844

STATE

CA

ZIP CODE

93552

OPTIONAL: FAX / E-MAIL ADDRESS

hunt4psd@gmail.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD

Governing School Board Member

JURISDICTION (LOCATION)

Los Angeles County/Palmdale

DISTRICT NUMBER  
(IF APPLICABLE)

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>Anthony Hunt for School Board</u>	<u>5307 Cisero Dr, Palmdale, CA 93552</u>	<u>Anthony Hunt</u>

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$ \_\_\_\_\_ all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the

\_\_\_\_\_ calendar year and that I have used \_\_\_\_\_ act.

Executed on 09/13/2021  
DATE

By \_\_\_\_\_  
DATE